

**STAGECOACH MUSIC FESTIVAL**  
**THIRD ANNUAL BBQ COOK OFF - Team Application**  
**\$40,000 IN CASH, PRIZES & AWARDS**  
APRIL 25 & 26, 2009

**Barbeque Championships Both Days**  
Saturday KCBS California State Championship  
and a IBCA Championship (at 50 teams)

Sunday KCBS California State Championship  
and Western Best Booth, Best Show, Peoples Choice BBQ Championships

\*Peoples Choice BBQ, Best Booth Decor, Best BBQ Team Show,  
**Entry Fees: \$550 FOR ALL SIX CHAMPIONSHIP CONTESTS**  
**(includes 20amp/110v, one 8' table, picket fencing)**

**SEND CHECK WITH THIS APPLICATION**

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_

TOTAL CHECK AMOUNT: \_\_\_\_\_

Complete address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cell Phone number(s): \_\_\_\_\_

Secondary Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

**VENDING**

Some teams would like to vend to the public in addition to participating in the BBQ Competitions. Teams that would like to vend must apply separately to BBC and submit pictures of their setup. Please contact Christine at [bbcchristine@gmail.com](mailto:bbcchristine@gmail.com) or 760-887-3296

We will be cooking the Peoples Choice Events ourselves Yes\_\_\_ Or

We need help with extra cooker capacity for the Peoples Choice \_\_\_\_\_

\*Stagecoach will supply each team with 100 pounds of raw meat each day(Pork Butts and Beef Brisket Flats) to be cooked and served to the public as 2oz. samples. Teams will also be supplied with napkins, containers and forks. Proceeds of the Peoples Choice will be split by thirds (1/3 to cover costs, 1/3 To Stagecoach, 1/3 back to the teams.

**ADDITIONAL FEES ARE AS FOLLOWS:**

**EXTRAS**

Power – 20 amp / 110v is included with your entry fees. Additional power is available as needed. Rates are as follows:

1<sup>st</sup> Level Upgrade - 30amp 120v circuit - additional \$100

2<sup>nd</sup> Level Upgrade - 40amp 120v circuit - additional \$200

3<sup>rd</sup> Level Upgrade - 50amp 120v circuit - additional \$300

4<sup>th</sup> Level Upgrade – 50amp/220v circuit – additional \$800

Tables – Additional \$10 for each 8' table

Tents – Additional \$125 for each 10'x10' tent

**TICKETS**

**If application and fees are received by January 15<sup>th</sup>, 2009.**

Your competing team will receive 8 event passes, 8 camping shower passes, 1 vendor parking lot pass (for a vehicle), and preferential placement

**If application and fees are received by February 15<sup>th</sup>, 2009**

Your competing team will receive 6 event passes, 6 camping shower passes, 1 vendor parking lot pass (for a vehicle)

**If application and fees are received by March 15, 2009**

Your competing team will receive 4 event passes and 4 camping shower passes.

Vendor Parking Lot car parking passes are on a first come first serve basis. They are very limited for the event. There is free, unlimited parking in the event parking lots for any / all extra vehicles.

**BOOTH SPECS:**

We have the following spaces allocated for the contest.

Fifteen 40'x 50' spots for teams

Twenty 30'x 50' spots for teams

Twenty 20'x 40' spots for teams

Please list what size space you will need below and include a picture or a drawing of how you will fill that space. Please list size of all trailers / campers / tent specs. Teams that do not specify will automatically be given a 20' x 40' space. The spaces that are decorated will be given preferential placement and will score extra points for best booth. Cars will NOT be parked in the contest area.

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**Release**

WAIVER OF LIABILITY: I agree to indemnify, defend and forever save and hold harmless BBC, AEG Live, LLC, Goldenvoice LLC, Thom Emery, Emery Services, Inc., KCBS, the Western Cook Off Association and the IBCA and each of their respective affiliates and related entities, and their respective principals, shareholders, members, partners, officers, directors, employees, representatives, tenants, agents, contractors and volunteers (sometimes collectively referred to herein as the "BBC Indemnitees" and individually as a "BBC Indemnitee"), from and against any and all damages, claims, losses, demands, costs, expenses (including attorneys' fees and costs), obligations, liens, liabilities, actions and causes of action, threatened or actual, which any one of the BBC Indemnitees may suffer or incur arising directly or indirectly out of or in connection with the provision of the Products and Services or the failure of Vendor to provide the Products and Services in accordance with the terms of this Agreement, except to the extent arising from the negligence or willful misconduct of BBC. The foregoing indemnification shall survive any termination or the expiration of the term of this Agreement.

Further, I hereby grant full permission to the event organizers and/or agents authorized by them and to each of the entities and individuals listed above, to use any photographs, video tapes, recordings or any other record of the event for any legitimate purpose.

In addition, I agree to abide by all rules of BBC, the Empire Polo Club, Stagecoach Music Festival, Goldenvoice, LLC, KCBS, Western Cook Off Association and the IBCA and hereby assume full legal liability and responsibility for the behavior of my team members and guests.

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Signature of Head Cook

**Please include payment for entry fee and additional power, tents & tables with this application.**

**Make checks payable to GOLDENVOICE**

C/O Best Beverage Catering, Christine Anguiano, 12685 Snapping Turtle Rd., Apple Valley, CA 92308

Please send a photo of your setup with this application too.

**ONLY APPLICATIONS WITH FEES & PHOTOS AND/OR DRAWINGS WILL BE ACCEPTED**

Teams not cooking the Peoples Choice Contests or seeking a single day contest  
Will be held until the final deadline for placement on a space available basis

## FEE WORKSHEET

NAME OF TEAM: \_\_\_\_\_

COMPETITION FEE AMOUNT: \_\_\_\_\_

ADDITIONAL POWER: \_\_\_\_\_

TABLES (\$10 each): \_\_\_\_\_

10'X10' TENTS (\$125 each): \_\_\_\_\_

TOTAL CHECK AMOUNT: \_\_\_\_\_

CHECK ONE:

I am requesting a 40'x 50' area for my team \_\_\_\_\_

I am requesting a 30'x 50' area for my team \_\_\_\_\_

I am requesting a 20'x 40' area for my team \_\_\_\_\_

Please include payment for entry fee and additional power, tents & tables with this application.

## Make checks payable to GOLDENVOICE

SEND APPLICATION, CHECK, FEE WORKSHEET & PICTURES/DRAWINGS TO

BEST BEVERAGE CATERING

C/O CHRISTINE ANGUIANO

12685 Snapping Turtle Rd., Apple Valley, CA 92308

**ONLY APPLICATIONS WITH FEES & DRAWINGS / PHOTOS WILL BE ACCEPTED**