

**MSCA ANNUAL B-B-Q COOKOFF**

**MAY 16-17,2008**

**AMERICAN LEGION / MSCA GROUNDS - MADISONVILLE, TEXAS**

**KIDS COOK - FRIDAY NIGHT**

**B-B-Q COOKOFF DETAILS:**

**CATEGORIES: BRISKET - PORK SPARE RIBS - CHICKEN**

**ENTRY FEES: \$110 FOR ALL CATEGORIES**

**CASH & TROPHIES: 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> / CASH ONLY 4<sup>TH</sup> & 5<sup>TH</sup>**

**Trophies for: Overall**

**Showmanship - Most Unique Pit - Best Decorated Area - Best Team Costumes**

**RIBBONS FOR 6<sup>TH</sup> THRU 10<sup>TH</sup> PLACE IN COOKING CATEGORIES**

**PINTO BEANS AND CHILI - CONTEST**

**MARGARITA/BLOODY MARY CONTEST**

**OPEN - CONTEST**

**CONTEST FEE : \$10 EACH (TROPHY & BRAGGING RIGHTS)**

**ENTRY FORM**

**CIRCLE CATEGORIES ENTERED: Brisket , Pork Spare Ribs , Chicken Total \_\_\_\_\_ or ALL  
CHIEF COOK: \_\_\_\_\_**

**TEAM NAME: \_\_\_\_\_**

**CONTACT PERSON: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**STREET/POB CITY/STATE ZIP**

**PHONE: \_\_\_\_\_**

**Number of Team Members: \_\_\_\_\_  
(List Names Below Max. 5 )**

**\_\_\_\_ YES, I desire an individual chemical toilet placed in my area - \$85 fee enclosed - MUST BE RECEIVED  
NO LATER THAN MAY 14, 2008.**

**\_\_\_\_ YES, I desire electricity provided to my area - \$35.00 fee enclosed.**

**RETURN ENTRY FORM & CHECK PAYABLE TO MSCA 2008 BBQ COOKOFF™ TO: MSCA, 3167 RANCH  
LANE, MADISONVILLE, TX 77864. Questions should be directed to Sharon Phelps @ 936-348-9460 (CELL)OR 936-348-  
2132 (HOME)after 7:00pm.**

**TEAM MEMBERS**

**SEND YOUR FEES IN EARLY TO ENSURE YOUR SPACE. HAVE A GREAT TIME !!!!!!!**

**\* IBCA SANCTIONED !!!!!!!!!!!!!!!**



TWO HEAD



THREE HEAD



FOUR HEAD



SIX HEAD

## Madisonville Sidewalk Cattlemen's Association

EVENT: 68<sup>TH</sup> ANNUAL MSCA RODEO  
DATE: MAY 10TH

EVENT: 68<sup>TH</sup> ANNUAL MSCA BBQ COOKOFF  
DATE: MAY 16 & 17, 2008

PLACE: MSCA RODEO GROUNDS  
HIGHWAY 75 NORTH  
MADISONVILLE, TX

### DETAILS:

THIS IS A MONEY AND TROPHY COOK-- ALSO LIVE AUCTION—  
TEAMS BRING ITEM (S) FOR AUCTION

APPROXIMATELY 50 TO 75 TEAMS WILL PARTICIPATE.

KIDS WILL COOK ON FRIDAY.

### VENDORS WELCOME

LOADS OF FUN FOR ALL!!!!!!!

FOR INFORMATION CONCERNING CRAFT BOOTH RENTAL,  
ENTRY FEES, RULES, ETC. PLEASE CONTACT SHARON PHELPS  
AT 936-348-8460 (CELL PHONE) TO RESERVE YOUR SPOT.

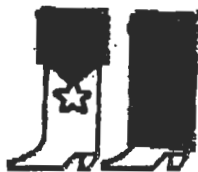
DON'T YOU DARE MISS IT.

\* IBCA SANCTIONED

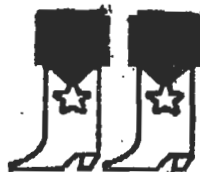
PURPOSE: ACADEMIC SCHOLARSHIPS FOR KIDS



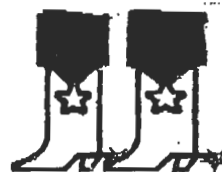
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