

BBQ COOKOFF

IBCA SANCTIONED

BENEFIT FOR VFW POST 1839

CLEVELAND, TEXAS

MARCH 28TH & 29TH 2008

OPEN CONTEST FRIDAY 7:30 P.M.

JUDGING: SATURDAY, MARCH 29TH

PINTO BEANS -- 11:00 A.M.

1/2 CHICKEN -- 12 NOON

PORK SPARE RIBS -- 1:00 P.M.

BRISKET -- 2:00 P.M.



Entry -- \$125.00

50% Payback

RIBS, CHICKEN,

BRISKET

1 thru 3 Plaques

Ribbons 4-10th

Water & Electric

included in

Entry Fee

Whisky Walks -- Crown Royal Only

Every 15 Minutes starting at Noon Saturday

Auction Starts at 2:30 p.m.

CONTACT INFORMATION

VFW -- 281-592-7230

OR BOB -- 281-689-2772



FRIDAY

\$10.00 OPEN MEAT

\$10.00 OPEN SWEETS

TURN-IN TIME -- 7:30 P.M.

**Cleveland Memorial Post 1839
Veterans of Foreign Wars
18 CR 396, Cleveland, TX 77328
281-592-7230/281-689-2772
BAR-B-QUE COOKOFF ENTRY FORM
March 28 & 29, 2008**

Team Name: _____

Head Cook: _____

Address: _____

City-State-Zip: _____

Team Members: (1) _____ (2) _____

(3) _____ (4) _____

Entry Fees (Check Appropriate Blanks)

____ Category 1 - Brisket, Pork Spare Ribs & Chicken -- \$125.00

____ Category 2 - Pinto Beans -- \$10.00

____ Category 3 - Open Meats -- \$10.00

____ Category 4 - Open Sweats -- \$10.00

Make checks payable to: VFW Post 1839

"Deadline" for mailed entries: 25 March 2008

All other entries will be accepted until 9:00 a.m. Saturday morning.

Date received: _____ By: _____ Check #: _____ Total: _____

NOTE: Entry fee includes water and electricity.

VFW Post #1839, or anyone associated with the Cookoff, will not be responsible for theft or damage to equipment or bodily injury of any kind. Decisions of Committee Chairperson and judges are final. By entering this contest you agree to abide by all the rules. If not the VFW Post 1839 has the right to ask you and your team to leave this cookoff.

Signature of Head Cook: _____

**THANK YOU IN ADVANCE FOR COOKING THIS COOKOFF
VFW Post 1839**

VFW POST 1839
March 28 & 29, 2008
RULES & REGULATIONS

1. VFW WILL NOT BE LIABLE FOR DAMAGE OR ACCIDENT.
2. ABSOLUTELY "NO FIRE ARMS" WILL BE PERMITTED.
3. THE COOKING AREA WILL BE MARKED OFF, SPACES WILL BE FIRST COME FIRST SERVED.
4. ONLY ONE POV MAY BE PARKED IN CAMP SITE (HANDICAP EXCEPTIONS)
5. NO SAUCE OR GARNISH MAY BE ADDED TO ENTRY AT JUDGING TIME. SAUCE MAY BE USED AS A "SOP" DURING COOKING BUT NOT FOR JUDGING.
6. EACH CHIEF COOK IS RESPONSIBLE FOR BRINGING THE ENTRY TO THE JUDGING AREA AT THE PROPER TIME.
7. CONTESTANT MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLIES. 'NO GAS OR ELECTRIC COOKERS ' FOR COOKING BAR-B-QUE. ALL FIRES MUST BE CONTAINED.
8. PARK AMPLIFICATION SHOULD BE USED IN MODERATION. QUIET TIME IS 10:00 PM.
9. CONTESTANTS WILL NOT SELL ANY BAR-B-QUE TO PUBLIC.
10. EACH TEAM WILL BE RESPONSIBLE FOR CLEAN UP OF THEIR AREA. EACH HEAD COOK WILL BE RESPONSIBLE FOR THE CONDUCT OF THE COOKING TEAM & GUESTS.
11. CONTEST COMMITTEE CHAIRMAN RESERVES THE RIGHT TO MAKE ADDITIONAL REGULATIONS AS THE SITUATION WARRANTS. DECISION OF THE COMMITTEE AND JUDGES WILL BE FINAL.
12. EXCESSIVE USE OF ALCOHOLIC BEVERAGES MAY BE GROUNDS FOR DISQUALIFICATION.
13. HEAD COOKS MEETING WILL BE SATURDAY, MARCH 29th AT 9:00 AM
14. OPEN WILL BE AT 7:30 PM, FRIDAY, MARCH 28th.
15. TURN IN TIME WILL BE BEANS AT 11:00 AM- CHICKEN AT 12:00 PM- RIBS AT 1:00 PM AND BRISKET AT 2:00 PM, SATURDAY, MARCH 29th.