

**VFW 4816  
Porter, Texas**

**\$2,500.00**

In Cash Prizes

BASED ON 30 TEAMS

**October 3rd & 4th, 2008**

Contact:  
Dale Anderson 832-576-9365  
VFW Canteen 281-354-3188

# **10TH ANNUAL**

**RAFFLE**

**50/50**

# **Piney Woods Classic BBQ Cook-Off**

**Auction**

**LOTTO BOARD**

BRISKET, PORK SPARE RIBS & CHICKEN--\$100.00

DRY PINTO BEANS--\$10.00

OPEN MEAT--\$10.00

OPEN SWEET--\$10.00

**Calcutta**

**ENTERTAINMENT**

**IBCA Sanctioned**

10th ANNUAL COOKOFF ENTRY FORM  
PORTER VFW POST 4816  
PO BOX 189  
PORTER, TEXAS 77365

Team Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Head Cook \_\_\_\_\_

Category I  \$100.00 Brisket, Pork Spare Ribs & Chicken  
Category II  \$10.00 Beans (Dry Pinto)  
Category III  \$10.00 Open (No Sweets)  
Category IV  \$10.00 Open Sweets

Calcutta  \$50.00 Buy your own team

*MAKE CHECKS PAYABLE TO: VFW POST 4816*  
*ENTRIES WILL BE ACCEPTED UNTIL 8:00am OCTOBER 4, 2008*

Amount Received \_\_\_\_\_ Initials \_\_\_\_\_

Check #/Cash \_\_\_\_\_ Date \_\_\_\_\_

**Contact: Dale Anderson 832-573-9365**

**VFW POST 4816 COOK OFF  
OCTOBER 3rd & 4th 2008  
RULES & REGULATIONS**

**All IBCA Rules Apply**

1. VFW POST 4816 WILL NOT BE LI ABLE FOR THEFT, DAMAGE OR ACCI DENT.
2. ABSOLUTELY **"NO FIREARMS WILL BE ALLOWED"**.
3. THE COOKI NG AREAS WI LL BE MARKED OFF. SPACES WI LL BE FIRST COME FIRST SERVED BASIS.
4. NO PRE-SEASONI NG OR PRE-COOKI NG ALLOWED.
5. **"NO"** SAUCE OR GARNI SH MAY BE ADDED TO ENTRI ES AT JUDGI NG TI ME. SAUCES MAY BE USED AS A **"SOP"** DURI NG COOKI NG, BUT **"NOT"** POURED ON FOR PRESENTATI ON.
6. EACH CHI EF COOK I S RESPONSI BLE FOR HAVI NG HI S/HER ENTRY AT THE JUDGI NG AREA AT THE PROPER TI ME.
7. CONTESTANTS MUST SUPPLY ALL NEEDED EQUIPMENT AND SUPPLI ES. **"NO GAS OR ELECTRIC"** COOKERS FOR BAR-B-QUE, WOOD OR WOOD PRODUCT ONLY. ALL FIRES MUST BE CONTAIN ED.
8. AMPLI FI CATI ON SHOULD BE USED I N MODERATI ON. **QUIET TIME IS 12:00 MIDNIGHT**
9. CONTESTANTS WI LL NOT SELL ANY BAR-B-QUE TO PUBLI C.
10. EACH TEAM WI LL BE RESPONSI BLE FOR CLEAN UP OF THEIR AREA, AND PLACE TRASH I N DUMPSTER BEFORE YOU LEAVE.
11. THE CHI EF COOK I S RESPONSI BLE FOR THE CONDUCT OF HI S/HER TEAM AND GUESTS.
12. CONTEST COMMI TTEEPERSONS RESERVE THE RI GHT TO MAKE ADDI TI ONAL REGULATI ONS AS A SI TUATI ON WARRANTS. DECISI ON OF THE COMMI TTEE AND OR JUDGES WI LL BE FI NAL.
13. EXCESSI VE USE OF ALCOHOLI C BEVERAGES COULD BE GROUNDS FOR DI SQUALI FI CATION.
14. NO MORE THAN ONE (1) TEAM TO A PI T.
15. **HEAD COOK MEETING WILL BE FRIDAY, OCTOBER 3<sup>rd</sup>, 2008 AT 7:00pm.**
16. TURN I N TI MES:

<b>OPEN (NO SWEETS)</b>	<b>@ 8:00pm, FRIDAY, OCTOBER 3<sup>rd</sup>, 2008</b>
<b>OPEN SWEETS</b>	<b>@ 9:00pm,</b>

<b>BEANS</b>	<b>@ 10:30am, Saturday, OCTOBER 4<sup>th</sup>, 2008</b>
<b>CHICKEN</b>	<b>@ 11:30am</b>
<b>PORK SPARE RIBS</b>	<b>@ 1:00pm</b>
<b>BRI SKET</b>	<b>@ 2:30pm</b>
<b>AUCTION</b>	<b>@ 3:30pm</b>
<b>AWARDS</b>	<b>@ 5:15pm</b>

**CONTACT: DALE ANDERSON 832-573-9365 OR VFW Club 281-354-3188**