

# **YOUR TEAM IS INVITED**

## **Three Thousand Bucks or More!**

### **Bar-B-Q Cook-Off**

Sponsored By  
**The Tomball Area Shrine Club**  
**April 13th and 14th, 2007**

**Location VFW Post 2427**

14408 Alice Road • Tomball, Texas • Phone (281) 255-3620

**Sanctioned By I.B.C.A.**

You do not have to belong to the I.B.C.A. to cook in the contest. Everyone is welcome!

**Prizes & Awards to Teams**

## **\$3000 GUARANTEED PRIZE MONEY**

(See Rules)

\$500 Beans Only - 3 Places Paid

Bar-B-Q Awards (Money & BIG Trophies)

Judging Starts at 11 a.m. Saturday, April 14th

***Bring the Whole Family!***

**NET PROCEEDS GO TO THE TOMBALL AREA SHRINE CLUB**

*Payments are not deductible as Charitable Contributions*

**We Will Have a Calcutta**  
**Come out and support the Shriners**  
**and have a good time doing it!!**

**Want to Compete In The Cook-off? We Have Spaces for 50 Teams!**

**For the complete entry form see back of this page.**

**For cook-off package or more info**  
**CALL (281) 382-3563 • MIKE MANTLE**

**ENTRY FORM**  
**THE TOMBALL AREA SHRINE CLUB**  
**11th Annual Bar-B-Que Cookoff**  
*Sanctioned By I.B.C.A.*  
April 13 & 14, 2007

**(\$3000.00 GUARANTEED OR 25% OF ENTRY FEE WHICHEVER IS GREATEST!) BIG TROPHIES!**

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Email Address: \_\_\_\_\_

Circle Categories you plan to enter:      *Brisket*      <sup>PORK</sup>*SPARE Ribs*      *Chicken*      *Beans*

Entry Fee: \$125.00 paid by:      Check      Cash

**All checks should be made out to: Tomball Area Shrine Club**

**Please note: Deadline for entry fees is April 1st, 2007**

By signing below, you have agreed to indemnify and hold harmless VFW and The Tomball Area Shrine Club against any and all claims for loss, liability or damage, and/or injury or death to persons, caused by or in anyway arising out of or in connection with (i) the services to be rendered and the work to be performed by you, and in connection with or arising out of the acts or negligent omissions of your agents, servants, employees and licensees, however caused; (ii) in connection with or agents, servants, employees and licensees, however caused: (ii) in connection with or arising out of the use of any of the premises or material; and/or (iii) in connection worth or arising out of your activities or presence as participants or contestants.

**ALL PROCEEDS GO TO THE TOMBALL AREA SHRINE CLUB.**

Chief Cook's Signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE GET THIS ENTRY FORM IN AS SOON AS POSSIBLE**

**FOR MORE INFORMATION CONTACT:  
MIKE MANTLE • PHONE (281) 382-3563**