

17TH ANNUAL BBQ COOK-OFF & CHILI COOK-OFF ENTRY FORM
SNOOK FEST at Snook City Park
FRIDAY, JUNE 1ST - SATURDAY, JUNE 2ND 2007

CHECK IN AT COOK-OFF HEADQUARTERS: Friday June 1st 8:00am-9:00pm, or Saturday June 2nd before 8:00am.

MAIL IN, OR BRING PAPERWORK TO COOK-OFF HEADQUARTERS TO CHECK IN.

CHIEF COOK'S MEETING AT PARK PAVILION: 8:00 PM Friday, June 1st. Calcutta following.

JUDGING: SATURDAY, JUNE 2, 2007

CHILI	11:00	1/2 CHICKEN	1:00
OPEN MEAT	12:00	PORK SPARE RIBS	2:30
(No Seafood/Dessert)		BRISKET	4:00

ANNOUNCEMENT OF WINNERS – FOLLOWING JUDGING

WINNINGS: Grand \$1000. Reserve Grand \$500. First \$350. Second \$225. Third \$175. Fourth \$100.

CATEGORIES (PLEASE CIRCLE EVENTS YOU PLAN TO ENTER—Check rules for more detail on categories.)

CHILI PORK SPARE RIBS 1/2 CHICKEN OPEN MEAT BRISKET

\$100 FOR 3 MEATS / CHILI AND OPEN MEAT \$15.00 EACH

TEAM NAME: _____

CHEIF COOK: _____

Address: _____

City _____ State _____ Zip _____

Home Phone: _____ Alternate Number _____

ASSISTANT COOKS:

1. _____ 3. _____

2. _____ 4. _____

RETURN TO:

Kenneth Vajdak
P.O. Box 292
Snook, TX 77878
979-777-5701

Space No. _____
(To be assigned)

Please Make Checks Payable to Snook Fest:

Paid by— Check _____ Cash _____

For and in consideration of the privilege of participating in this event sponsored by Snook Fest, I hereby assume all risk of personal injury or damage to myself or any member of my team, and I hereby release the Snook Fest organization, its committee, workers, and volunteers, and anyone else, individual or organization in charge of or connected with Snook Fest, from any and all claims and/or liability from any accident, injury, damage or loss incurred or suffered by me or anyone in my charge or care no matter what the nature or cause, and I further agree to indemnify and hold harmless the Snook Fest organization, its committee, workers, and volunteers from any and all damages, cost, charges, expenses, legal fees or any other loss or expense incurred by said organization or individuals connected therewith resulting from any acts or actions on my part or anyone in my charge whether such acts were intentional, accidental or negligent which caused or contributed to the cause of such accident, injury, damage or loss incurred or suffered by such third party. I do hereby certify that I have read the foregoing and agree to the same on behalf of myself and my team members and have notified all my team members of this release.

Chief Cook's Signature: _____ Date: _____

Signature Required

**2007 Snook Feet Chili Contest Rules
June 1 & 2, 2006**

- **NOTE:** Only one (1) team per pit.
- Teams will consist of a Head Cook and up to 4 team members.
- Any and all meat and/or meats that may be entered into judging will be cooked from scratch within the constraints of the event. Pre-Cooking, marinating, ect., will not be allowed prior to the start of the cook-off as defined by the cook-off promoter.
- Fired must be wood or charcoal. Pit may include gas or electricity to start the natural substances, but not to complete cooking. Holes or open pits are not permitted. Fires may not be built on the ground. Each team must bring a fire extinguisher.
- Props, trailers, motor-home vehicles, tents and any other equipment may not exceed the boundary of the contestant's assigned space.
- The Chief Cook's Meeting will be on Friday June 1, at 8:00pm at the Park Pavilion. Calcutta will be held following meeting.
Head Cooks must attend
 - a. 1/2 chicken Fully Jointed split chicken (with breast, wing, thigh, and drumstick).
 - b. Pork Spare Ribs 7 individual ribs (bone in-St Louis cut acceptable).
 - c. Brisket 7 full slices (approx. 1/4" - 3/8" thick).

Based on the number of Cooks turn-in quantities are subject to change.

NO GARNISH OR SAUCE is allowed in the tray at turn-in. You can cook with sauce but it cannot be ladled onto the meat in turn-in tray. It **MUST** be COOKED ON. (pudding will also be monitored and not allowed)

- It is the responsibility of the contestant to see that the contest area is kept clean and that the area is cleaned and policed following the contest. All fires must be put out, concrete blocks, and other building materials or props hauled away and all equipment removed from the site.
- Excessive use of alcoholic beverages may be grounds for disqualifications. Alcoholic beverage rules must be followed. Under no circumstances are alcoholic beverages to be distributed to the general public by contestants. No food sales or samples to be given to the general public. (Promoter's Call).
- No extra vehicles shall be allowed in the pit area once pit is setup. Motorhome is considered as one (1) vehicle.
- No animals allowed in cook-off area, with exception of Seeing Eye Dogs. (Promoter's call).
- IBCA judging rules will apply.
- Promoter and cook-off officials will not be held responsible for accidents, theft, or any mishaps.
- Volume of music should be limited to each cooker's area and noise level should be minimal after midnight on Friday.
- Contestants may set up and check in anytime between Friday, June 1, 8:00am. or on Saturday June 2, at 8:00am. NO late entries accepted.
- Contestants must supply ALL needed equipment and supplies. Electrical hook-ups are not accessible. It is suggested that you bring suitable shelter as the weather may require.
- Completion of the entry form, including the signature of the Chief Cook on the Release of Liability rules by all listed members of the team. Participants agree by submission of their name on entry form to the terms of the Release of Liability. The Chief Cook will be responsible for assuring that all members of the team are aware of contest rule including the Release of Liability.